

**RARITAN TOWNSHIP PLANNING BOARD AGENDA  
NOVEMBER 17, 2016**

**7:00 P.M. –REGULAR MEETING**

By policy of the Planning Board, no new agenda items will begin after 10:00 p.m. (All matters not completed by 10:30 p.m. will be carried over to the next meeting).

1. CALL TO ORDER
  - a. The Notice requirements of the Open Public Meetings Act have been satisfied by the placing of a notice of this meeting on the Bulletin Board at the Municipal Building, filing same with the Township Clerk and transmitting same to the Hunterdon County Democrat, the Courier News, the Star Ledger and the Trenton Times.
  - b. Roll Call
2. MINUTES
  - a. October 12, 2016
3. RESOLUTIONS
  - a. Copper Hill Country Club- Resolution 20-2016
4. CITIZENS PRIVILEGE
5. PUBLIC HEARING
  - a. Diamond Nation, LLC  
Block 16, Lot 14.04  
Requesting amendment of Resolution #22-2008 to allow field lights to remain on no later than 12 midnight.  
SP-652-PF
6. CORRESPONDENCE
7. DISCUSSIONS & RECOMMENDATIONS
8. COMMENT AND REPORTS
  - a. Chairman's Report
  - b. Board's Comments
  - c. Engineer's Comments
  - d. Planner's Comments
  - e. Attorney's Comments
9. SCHEDULE OF MEETINGS
  - a. November 28,2016
  - b. December 7, 2016

10. ADJOURNMENT

This Meeting Will Be Held At Court/Committee Room The Municipal Building, One Municipal Drive, Raritan Township (Flemington), Located Across From The Robert Hunter School. Entrance is from Rt 523.

Copy: All Board Members, John Belardo, Esq., Antoine Hajjar, Administrator, Jamie Sunyak, Jackie Klapp, Cathleen Marcelli, Clerk Rose Sollena, Bulletin Board, Township Committee, Board of Health, Hunterdon County Planning Board, Building Department, Tax Assessor, Environmental Commission, Chairman RTMUA, Flemington Borough, John Morgan Thomas, Judd Rocciola, All Applicants On Agenda And/Or Applicant's Engineer And Attorney, "Democrat", "Trenton Times", "Courier News" Bridgewater, "Courier News"-Flemington, Philadelphia Construction News, Star Ledger.

**MEETINGS WILL BE HELD AT THE RARITAN TOWNSHIP MUNICIPAL BUILDING, LOCATED AT 1 MUNICIPAL DRIVE, ROOM 160, Committee/Court Meeting Room.**

**\*\*\*ATTENTION BOARD MEMBERS:** If you are unable to attend this meeting it is important that you let the Planning Office know at least 2 days prior to the meeting.